

3672

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. **#2**  
DBS-103-1 **2-20-01**  
**DBS**

In Re Application Of: **Kevin L. Glass**

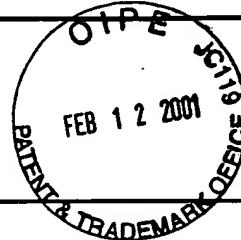
Serial No.  
09/705,569

Filing Date  
11/03/00

Examiner

Group Art Unit  
3672

Title: **Method for Optimizing the Bit Design for a Well Bore**



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FEB 15 2001

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

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**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
DBS-103-1

In Re Application Of: **Kevin L. Glass**

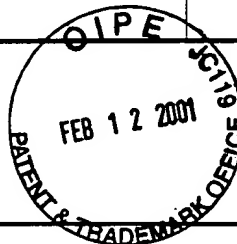
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Title: **Method for Optimizing the Bit Design for a Well Bore**



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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_

(Date)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **February 8, 2001** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Signature of Person Mailing Correspondence

**Geri Field**

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Correspondence

**\*This certificate may only be used if paying by deposit account.**

  
Signature

Dated: **February 8, 2001**

**Carlos A. Torres, Reg. No. 24,264**  
**Browning Bushman P.C.**  
**5718 Westheimer, Suite 1800**  
**Houston, Texas 77057**  
**(713) 266-5593**  
**(713) 266-5169 Fax**

CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Kevin L. Glass

Serial No.: 09/705,569

Filed: November 3, 2000

For: *Method for Optimizing the Bit  
Design for a Well Bore*

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Attorney Docket No. DBS-103 - I

Art Unit No.: 3672



INFORMATION DISCLOSURE STATEMENT

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Assistant Commissioner for Patents  
Washington, D.C. 20231

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Sir:

Applicant wishes to make of record the references listed on the enclosed Form PTO-1449.

Copies of the references are enclosed herewith.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Carlos A. Torres".

Carlos A. Torres  
Reg. No. 24,264

Date: February 7, 2001

Browning Bushman P.C.  
5718 Westheimer, Suite 1800  
Houston, Texas 77057  
Tel.: (713) 266-5593  
Fax: (713) 266-5169

(Use several sheets if necessary)

**DBS-103-1**

**09/705,569**

**Kevin L. Glass**

**11/03/00**

3672

U.S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

YES	NO
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**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

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**DATE CONSIDERED**

**EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.**